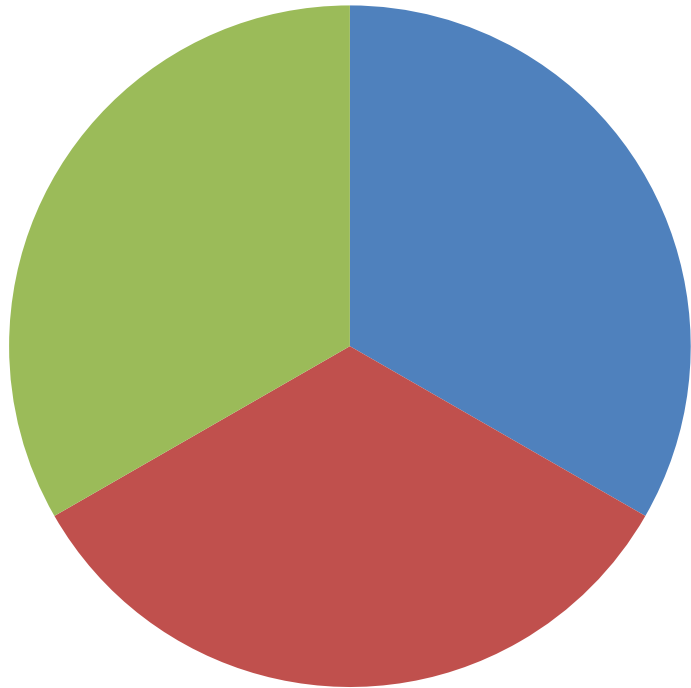


## Ideology, Social Theory, Social Thought, Social Assumption for Cheon Il Guk at the Macro-, Meso-, Micro-levels and their Operationalization



- Infrastructure: Structural Aspects Including Systems, Organizations, Sovereignty, Land, Institutions such as a Constitution, Laws, Rights, Roles, Rules, Procedures, Norms, Customs, Conventions, Precedents, Practices, Traditions, Codes
- Good People, Good Social Systems Including Relationships, Networks, Families, Groups, Associations, Communities, Societies, Nations
- Infrastructure: Immaterial Aspects Including Lifestyle, Culture, Ethics, Morality, Values, Attitudes, Beliefs

### Cheon Il Guk and the Blessed Central Family Course

<b>Restoration</b>	<b>Incorporate and Embody, at the Family Level, the Practices, Norms, Traditions, Customs and Conventions of Cheon Il Guk.</b>	<b>Advance Towards and Fulfill the Three Great Blessings</b>	<b>Maintain a Healthy Individual and Family Level Spiritual Life. Best Practices include: Prayer; HDH; Participate in Public and Providential Activities; Respect, Incorporate, and Emulate the Heavenly Vertical Standard</b>	<b>Contribute to the Providence of Building and Maintaining Cheon Il Guk</b>
<b>Living for the Sake of Others Love as a Verb = Love in Action</b>				
❖ <b>Heavenly Law of Absolute Sexual Purity Prior to Getting Married</b> ❖ <b>Heavenly Law of Absolute Fidelity in the Love of Husband and Wife</b>				